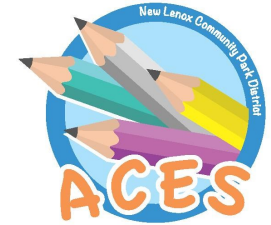


Nelson ACES Registration Form

2024-2025 School Year
March



- Under the American's with Disability Act, if you need any accommodations to participate in an activity please check this box.
- Does the participant require an Aide for the program

Parent /Guardian Last Name: _____





Primary Phone Number: _____

Child's Last Name (if different): _____

Late Fee of \$25.00 will be added if registration is not received before WEDNESDAY of the previous week.

Registration for the upcoming week will NOT be accepted after THURSDAY @ 12 pm

PLEASE CIRCLE PAYMENT TYPE:

BILLING ADDRESS ZIP CODE: _____

ACCOUNT NUMBER: _____
 EXPIRATION DATE: ____/____/____ SECURITY CODE: _____
 CARDHOLDER NAME: _____
 BILLING ADDRESS: _____
 ADDRESS CITY/STATE
 AMOUNT OF CHARGE: \$ _____
 AUTHORIZED SIGNATURE: _____
(The NLCPD reserves the right to change a payment to reflect the correct fee.)

First Name: _____

Grade: _____

Weekly Fee: _____

Email to: geninfo@newlenoxparks.org

Price List	5 Days	4 Days	3 Days	2 Days	1 Day
Before School—67005	\$67.00	\$56.00	\$46.00	\$34.00	\$20.00
2nd Child	\$62.00	\$52.00	\$42.00	\$31.00	\$18.00
After School—67006	\$83.00	\$68.00	\$55.00	\$39.00	\$23.00
2nd Child	\$77.00	\$63.00	\$51.00	\$36.00	\$21.00

Photo Disclaimer

Registrants and participants permit the taking of photos and videos of themselves and their children during Park District activities for publication and use as the Park District deems necessary.

Please check either AM, PM or both on the day your child will be attending.

Monday	Tuesday	Wednesday	Thursday	Friday
3/3/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/4/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/5/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/6/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/7/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>
3/10/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/11/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/12/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/13/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/14/2025 AM <input type="checkbox"/> PM <input type="checkbox"/> <b style="color: red;">1/2 DAY UPCHARGE \$20.00
3/17/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/18/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/19/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/20/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/21/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>
3/24/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/25/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/26/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/27/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>	3/28/2025 AM <input type="checkbox"/> PM <input type="checkbox"/>
3/31/2025 NO SCHOOL BEYOND THE BELL	<u>4/1/2025</u> NO SCHOOL BEYOND THE BELL	<u>4/2/2025</u> NO SCHOOL BEYOND THE BELL	<u>4/3/2025</u> NO SCHOOL BEYOND THE BELL	<u>4/4/2025</u> NO SCHOOL BEYOND THE BELL

YOU MUST SIGN AND DATE WAIVER TO PARTICIPATE IN PARK DISTRICT PROGRAMS.

Please read carefully and be aware that in registering yourself or your minor child/ward for participation in the program(s), you will be waiving and releasing all claims for injuries you or your child/ward might sustain arising out of the program(s). I recognize and acknowledge that there are certain risks of physical injury to participants in the program(s) and I agree to assume the full risk of any such injuries, damages or loss regardless of severity, which my child/ward or I may sustain as a result of participating in any activities connected or associated with any such program(s).

I waive and relinquish all claims I or my child/ward may have against the New Lenox Community Park District and its officers, agents, servants and employees, and any other cooperative park district and its officers, agents, servants, and employees, as a result of participation or the participation of my child/ward in any of the program(s) and cooperative programs with other park districts. I further agree to indemnify and hold harmless and defend the Park District(s) and its officers, agents, servants and employees from any and all claims resulting from injuries, damages and loss sustained by me or by my child/ward, and arising out of, connected with, or in any way associated with the activities of any of the program(s). I have read and fully understand the program details and waiver and release all claims.

Mandatory Signature of participant, parent or legal guardian

Date