## Nelson ACES Registration Form

Under the American's with Disability Act, if you need any accommodations to participate in an activity please check this box.

Does the participant require an Aide for the program

Parent /Guardian Last Name:\_\_\_\_\_

Primary Phone Number:

First Name:

Grade: \_\_\_\_\_

Child's Last Name (if different):

| Late Fee of \$25.00 will be added<br>if registration is not received<br>before WEDNESDAY of the<br>previous week. | PLEASE CIRCLE PAYMENT TYPE:   VISA   MasterCard   DISCOVER   NUTWER   BILLING ADDRESS ZIP CODE:                                      |
|---|--|
| <u>Registration for the upcoming</u><br>week will NOT be accepted after<br><u>THURSDAY @ 12 pm</u>                | ACCOUNT NUMBER: SECURITY CODE: SECURITY CODE: SECURITY CODE: SECURITY CODE: BILLING ADDRESS: ADDRESS CITY/STATE AMOUNT OF CHAPCE: \$ |

Weekly Fee:

Photo Disclaimer Registrants and participants permit the taking of photos and videos of themselves and their children during Park District activities for publication and use as the Park District deems necessary.

| AUTHORIZED<br>SIGNATURE: |                                     |               |               |               |               | 4/7/2025<br>AM<br>PM | 4/8/2025<br>AM<br>PM   | 4/9/2025<br>AM<br>PM | 4/10/2025<br>AM<br>PM | 4/11/2025<br>AM<br>PM  |                 |
|--------------------------|-------------------------------------|---------------|---------------|---------------|---------------|----------------------|------------------------|----------------------|-----------------------|------------------------|-----------------|
| _                        | Email to: geninfo@newlenoxparks.org |               |               |               |               | 4/14/2025<br>AM      | 4/15/2025<br>AM        | 4/16/2025<br>AM      | 4/17/2025<br>AM       | 4/18/2025<br>NO SCHOOL |                 |
|                          | Price List                          | <u>5 Days</u> | <u>4 Days</u> | <u>3 Days</u> | <u>2 Days</u> | <u>1 Day</u>         | РМ 🗍                   | РМ 🗌                 | PM                    | PM 🗌                   | HOLIDAY         |
|                          | Before School—67005                 | \$67.00       | \$56.00       | \$46.00       | \$34.00       | \$20.00              | 4/21/2025<br>NO SCHOOL | 4/22/2025<br>AM □    | 4/23/2025<br>AM □     | 4/24/2025<br>AM □      | 4/25/2025<br>AM |
| :                        | 2nd Child                           | \$62.00       | \$52.00       | \$42.00       | \$31.00       | \$18.00              | BEYOND<br>THE BELL     | PM                   | PM                    | PM                     | PM              |
| ,                        | After School—67006                  | \$83.00       | \$68.00       | \$55.00       | \$39.00       | \$23.00              | 4/28/2025<br>AM        | 4/29/2025<br>AM      | 4/30/2025<br>AM       | 5/1/2025<br>AM         | 5/2/2025<br>AM  |
|                          | 2nd Child                           | \$77.00       | \$63.00       | \$51.00       | \$36.00       | \$21.00              | PM []                  | PM                   |                       | PM                     | PM              |

Monday

## YOU MUST SIGN AND DATE WAIVER TO PARTICIPATE IN PARK DISTRICT PROGRAMS.

Please read carefully and be aware that in registering yourself or your minor child/ward for participation in the program(s), you will be waiving and releasing all claims for injuries you or your child/ward might sustain arising out of the program(s). I recognize and acknowledge that there are certain risks of physical injury to participants in the program(s) and I agree to assume the full risk of any such injuries, damages or loss regardless of severity, which my child/ward or I may sustain as a result of participating in any activities connected or associated with any such program(s).

I waive and relinquish all claims I or my child/ward may have against the New Lenox Community Park District and its officers, agents, servants and employees, and any other cooperative park district and its officers, agents, servants and employees, as a result of participation or the participation of my child/ward in any of the program(s) and cooperative programs with other park districts. I further agree to indemnify and hold harmless and defend the Park District(s) and its officers, agents, servants and employees from any and all claims resulting from injuries, damages and loss sustained by me or by my child/ward, and arising out of, connected with, or in any way associated with the activities of any of the program(s). I have read and fully understand the program details and waiver and release all claims.

2024-2025 School Year April



Thursdav

4/3/2025

NO SCHOOL

BEYOND

THE BELL

Friday

4/4/2025

NO SCHOOL

BEYOND

THE BELL

Please check either AM. PM or both on the day your child will be attending.

Wednesday

4/2/2025

NO SCHOOL

BEYOND

THE BELL

Tuesdav

4/1/2025

NO SCHOOL

BEYOND

THE BELL